ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)

8:30 a.m. English Mass 9:30 a.m. Low Mass

(Usus antiquior/1962 Missal)

11:00 a.m. Sung English Mass

12:30 p.m. Sung Mass

Catholic Parish of St. Thomas More (Ordinariate of the Chair of St. Peter)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m. Before every Mass on Sundays Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday 10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

MUSIC FOR THE LITURGY

11: 00 A.M. SUNG ENGLISH MASS 19th Sunday in Ordinary Time

Entrance Hymn: 624 – O God, our help in ages past

Kryie: Roman Missal Chant

Gloria: 211 – Mass VIII (de Angelis) Credo: 202 – Kyriale Romanum III

Offertory Hymn: 604 – Jesus, lover of my soul

Sanctus: 203 – Mass XVIII **Agnus Dei:** Roman Missal Chant

During the Communion: O the beautiful treasures

(tune: American Shaker Melody)

Concluding Hymn: 603 – Faith of our fathers **Organ:** Masque, from *Te Deum Laudamus* (Denis

Bédard)

PARISH FINANCES FOR AUGUST 6

Regular Collection: \$1,580 (Weekly Budget: \$2,700) Maintenance & Debt: \$1,765 (Monthly Budget: \$3,500)

Have you considered pre-authorized giving (PAG)?

SOCIETY OF ST VINCENT DE PAUL

At our parish, the Society has been visiting homes and handing out food vouchers to those families in need. You can help, by becoming a volunteer member or donate financially to this cause at our parish. A tax receipt will be given annually for a minimum donation of \$20. Please keep the members of the Society in your prayers.

COMMUNION FOR THE HOUSEBOUND

Communion is distributed to the housebound on the first and third Friday of each month. Please let us know if you have relatives or friends who should be on our list. Contact the parish office, 416-535-7646.

WALKING PILGRIMAGE TO MARTYRS' SHRINE WITH FR. MARTIN

August 21 - 26

Boys and girls going into grade 7 and higher in September. Walk, pray, learn, make new friends, and have a great time. **Cost:** \$50. Applications are available online at

http://oratory-toronto.org/pdf/walk.pdf

MASS INTENTIONS

MONDAY, AUGUST 14

St. Maximilian Kolbe, Priest & Martyr

8:00 In Thanksgiving, req, by Ezman family

TUESDAY, AUGUST 15

Assumption of the Blessed Virgin Mary

8:00 (+) Maria & Walenty Gierada, req. by Sophie

Kotwa

WEDNESDAY, AUGUST 16

St. Stephen of Hungary

8:00 (+) Bill & Lucy Metcalfe, req. by Sherlock family

THURSDAY, AUGUST 17

Bl. Elizabeth Turgeon, Virgin

8:00 Beatification of Frank Duff, Servant of God, req. by Queen of Peace Praesidium

FRIDAY, AUGUST 18

8:00 Kay Vick, req. by Antonia Leben

SATURDAY, AUGUST 19

St. John Eudes, Priest

10:00 (+) Friends and relatives of parishioners 5:00 (+) John & Peggy Fernandez, req. by Luanne Fernandez

VOCATION DISCERNMENT

"Take heart, it is I; do not be afraid." We can sometimes be afraid of God's call to priesthood, diaconate or consecrated life. Get hold of yourselves! If God is calling you, please speak to one of the Fathers of the Oratory at 416-532-2879 or contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto, by email: vocations@archtoronto.org or call 416-968-0997

PRAYER TO MAXIMILIAN KOLBE

Lord, You inflamed St. Maximillian with love for the Immaculate Virgin and filled him with zeal for souls and love of neighbour. Through his prayers, grant that we may work strenuously for Your glory in the service of others and so be made conformable to Your Son until death. Amen.

BLESSED ELIZABETH TURGEON

In 1879, at the request of the first Bishop of Rimouski, Quebec, Elizabeth Turgeon, a devout and gifted teacher, became the first superior of the Les Soeuers des Petites-Ecoles, now known as the Sisters of our Lady of the Rosary. She died in 1881 and was beatified in 2015.

CANADIAN MISSIONS SHARED COLLECTION TODAY!!!

The annual Diocesan joint collection for Catholic Missions in Canada will be taken up this weekend. For many years, this collection was taken up for both Catholic Missions in Canada (CMIC) and Scarboro Missions. In 2017, however, the collection will be for CMIC together with the Archdiocese of Toronto's Canadian Mission partners, the diocese of Grouard-McLennan in Alberta and the diocese of MacKenzie-Fort Smith in the Northwest Territories. This new collection will be called the "CANADIAN MISSIONS SHARED COLLECTION".

ADELPHI CONCERT

There will be an organ and choral concert on **Friday**, **August 18**, at 8:00 p.m. at St. Vincent de Paul Church. The Adelphi Vocal Ensemble, directed by Peter Bishop, will present "Who is She that Ascendeth?" in honour of the Blessed Virgin Mary, whose Assumption is celebrated on August 15. The programme will include a polyphonic Mass, "Assumpta est Maria," by Palestrina; "Magnificat and Nunc Dimittis in G" by C. V. Stanford; and motets by Palestrina, Francis Poulenc, Pierre Villette, and Healey Willan. Organist Andrew Adair will join us once again, playing selections from Willan's "Plainchant Preludes." Admission is free, but a \$20+ donation is suggested and encouraged.

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY



POPE FRANCIS. ANGELUS Saint Peter's Square Monday, 15 August 2016 The Gospel passage (Lk 1:39-56) of today's Feast of the Assumption of Mary into Heaven describes the encounter between Mary and her cousin Elizabeth, "Mary emphasizing that

arose and went with haste into the hill country, to a city of Judah" (v. 39). In those days, Mary hastened to a small city in the vicinity of Jerusalem in order to meet Elizabeth. Today, however, we contemplate her on her journey toward the Heavenly Jerusalem, to encounter at last the face of the Father and to see once again the face of her Son Jesus. So often in her earthly life she had travelled mountainous areas, until the painful final phase of Calvary, associated with the Mystery of the Passion of Christ. Today, we see her arrive at God's

mountain, "clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars" (Rev 12:1) — as the Book of Revelation reads — and we see her cross the threshold of the heavenly homeland.

She was the first to believe in the Son of God, and is the first to be assumed into heaven in body and soul. She was the first to gather Jesus in her arms when he was still a boy, and is the first to be gathered in his arms to be introduced into the eternal Kingdom of the Father. Mary, a humble and simple maiden from an isolated village on the edge of the Roman Empire, precisely because she received and lived the Gospel, is allowed by God to be beside the Son's throne for eternity. This is how the Lord puts down the mighty from their thrones and exalts those of low degree (cf. Lk 1:52).

The Assumption of Mary is a great mystery which regards each one of us; it regards our future. Mary, in fact, precedes us on the path walked upon by those who, through their Baptism, have bound their life to Jesus, as Mary bound her own life to Him. Today's feast makes us look to heaven, foretells the "new heaven and new earth", with the Risen Christ's victory over death and the definitive defeat of evil. Therefore, the exultation of the humble maiden of Galilee, expressed in the Canticle of the Magnificat, becomes the song of all humanity, which sees with satisfaction the Lord stoop over all men and all women, humble creatures, and assume them with him into heaven.

The Lord stoops over the humble, to raise them up, as the Canticle of the Magnificat proclaims. This hymn of Mary also leads us to think of the many current painful situations, in particular of women overwhelmed by the burden of life and by the tragedy of violence, of women enslaved by the oppression of the powerful, of children forced into inhuman labour, of women obliged to surrender in body and in spirit to the greed of men. May they begin as soon as possible a life of peace, of justice, of love, awaiting the day in which they will finally feel they are held by hands which do not humiliate them, but which lift them tenderly and lead them on the path of life, to heaven. May Mary, a maiden, a woman who suffered a great deal in her life, make us think of these women who suffer so much. Let us ask the Lord that He himself may take them by the hand and lead them on the path of life, freeing them from these forms of slavery.

Now let us turn trustingly to Mary, gentle sweet Queen of Heaven, and ask her: "Give us days of peace, watch over our journey, let us see your Son, filled with the joy of Heaven" (Hymn of Second Vespers).

There will be a Solemn High Mass at Holy Family Church at 6:00 p.m. on Tuesday, August 15.

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